

THE FOCAL POINT

Vol. 56, Issue 3

MARCH 2020

ADAR - NISAN 5780

From The Rabbi...



We are now entering the spring holiday season. The *Mishnah* teaches, “When the month of *Adar* begins, we increase our joy.” Rashi comments that this increase in joy lasts for six weeks, from the beginning of the month of *Adar*, increasing with the holiday of *Purim* two weeks later, and finally culminating with *Pesach* one month after that.

We have quite an elaborate *Purim* feast and celebration planned at K.I., and I hope you’ll join us for that. One of the major themes of *Purim* is the unfortunate lasting power of anti-Semitism. Although the wicked Haman lived centuries ago, it seems that his successors are all too abundant, in every generation.

We’ll be hosting a discussion of this issue at K.I. on Thursday night, March 5th, at 7:30 pm for the monthly installment of “*Nosh and Learn*,” co-presented by K.I., BIAV, and the KC Kollel, on the topic of “*Purim* and Contemporary Anti-Semitism.” Donuts will be served!

For the three Thursday nights after that, we shift swiftly into *Pesach* mode with my three part class on “Understanding the *Haggadah*: New Insights into the Ancient Text.” Please join me for any or all of those classes, and dazzle your fellow *Seder* attendees with all the homework you’ve done in advance of *Pesach*!

If you’ve never performed the ritual sale of your *chametz* (leaven) in advance of *Pesach*, I encourage you to do so (and if you’ve done it in the past, I encourage you to do so again!). We have included simple instructions for how to sell your *chametz* in this *Focal Point*, and I’ll also be available to coordinate this for you in person at my weekly *Hagaddah* classes in March.

On a personal note, I’m delighted to be attending the annual AIPAC Policy Conference in Washington DC in early March. The timing of the conference, which is usually right before or after *Purim*, is fitting, since there’s no better way to combat contemporary anti-Semitism than by strengthening our support for the security and self-sustainability of the world’s only Jewish state. I plan to give my recap of my AIPAC experience in my sermon on *Shabbat* morning, March 7th (which also happens to be my birthday!).

I wish us all a spiritually meaningful spring holiday season, from *Purim* through *Pesach*, as we celebrate our liberty as Jews.

Rabbi Moshe Grussgott

From The President...



Ahhh. So it’s March now. Springtime is in the air. Can you smell it? Naah, neither can I. The little Pennsylvania rodent, a/k/a Punxsutawney Phil, seems to think we will have an early spring. If that doesn’t happen, I’m calling Critter Ridders.

This year March is the month for *Purim*. I’m writing this article about a month before *Purim* because of publication issues. So I have to dig into my crystal ball to look into the future to tell you about K.I.’s *Purim* dinner and *shpiel*. The *Megillah* reading was good as always. Thank you **Rabbis Grussgott and Mandl**. The dinner was exceptional as always. Thank you **Joe & Debbie Adamous, Maureen Minoofar** and friends!

The *Purim Shpiel* was incredible. Where did they find those exceptional actors? It was the best program K.I. has had since moving from Meyer & Rockhill! I’m sorry for those of you who missed it, but my crystal ball says there is going to be another showing on March 10, complete with dinner and *Megillah* reading. Don’t miss out twice!

Since we’re all in a good mood, I want to remind you that ONE MONTH FROM *Purim* is *PESACH*! *Pesach*, the holiday when asparagus is cheap and *matzo*s are expensive. Looking forward to it!

Our classes are held every week – we’d like to see you.

Services are held every morning and evening. Don’t be a stranger.

Looking forward to seeing you at *shul*. Be well. Be happy.

Chag *Purim* Sameach – Marty Gorin, President

Happy
Purim

SHABBAT SERVICES

FRIDAY, MARCH 6

Candlelighting*.....5:59 PM
Kabbalat Shabbat.....6:05 PM

SATURDAY, MARCH 7

CHAI ANNIVERSARY KIDDUSH
GUEST SPEAKER DURING
KIDDUSH - CHUCK GREEN

Morning Service.....9:00 AM
Tot Shabbat.....10:30 AM
Mini Minyan for Kids.....10:30 AM
Rabbi's Class.....4:50 PM
Mincha.....5:35 PM
Havdalah.....6:50 PM



FRIDAY, MARCH 13

Candlelighting*.....7:06 PM
Kabbalat Shabbat.....6:05 PM

SATURDAY, MARCH 14

Morning Service.....9:00 AM
Mini Minyan for Kids.....10:30 AM
Mincha.....6:45 PM
Havdalah.....7:57 PM



FRIDAY, MARCH 20

Candlelighting*.....7:13 PM
Kabbalat Shabbat.....6:05 PM

SATURDAY, MARCH 21

BLESSING OF THE MONTH -
NISAN

Morning Service.....9:00 AM
Mini Minyan for Kids.....10:30 AM
Rabbi's Class.....6:05 PM
Mincha.....6:50 PM
Havdalah.....8:04 PM



FRIDAY, MARCH 27

Candlelighting*.....7:20 PM
Kabbalat Shabbat.....6:05 PM

SATURDAY, MARCH 28

Morning Service.....9:00 AM
Mini Minyan for Kids.....10:30 AM
Rabbi's Class.....6:15 PM
Mincha.....7:00 PM
Havdalah.....8:12 PM

*NO LATER THAN

DEADLINE FOR THE
APRIL ISSUE OF
THE FOCAL POINT IS MARCH 9.

REMEMBER! MARCH 8



FAST OF ESTHER

On **Monday, March 9**, Jews around the world will be commemorating the Fast of Esther. This is one of our minor fast days, meaning it is observed from break of day until evening and not a twenty-four hour fast like *Yom Kippur*. In the *Megillah* of Esther, the Jewish people are commanded to fast in memory of the events of the *Purim* festival and the Jews being saved in the land of Persia. **The fast begins at 6:19 am and will conclude at 7:50 pm.** But one should preferably not eat until after hearing the *Megillah*.

Attention Parents of Hyman Brand Hebrew Academy Students

MORRIS FINGERSH SCHOLARSHIP TRUST

The Trustees of the Morris Fingersh Scholarship Trust Fund are now prepared to proceed with the disbursement of the funds from the trust set up by the late Morris Fingersh. The income from the trust is to be used to provide financial assistance to deserving students at the Hyman Brand Hebrew Academy.

All students of the Hyman Brand Hebrew Academy are eligible. Application requests for financial assistance should be sent **after March 15** to:

Trustees of the Morris Fingersh Trust
c/o Kehilath Israel Synagogue,
10501 Conser Street, Overland Park, Kansas 66212.

ALL REQUESTS MUST BE
RECEIVED BY APRIL 17, 2020
ABSOLUTELY NO REQUESTS WILL BE
ACCEPTED AFTER THIS DATE

SELLING YOUR CHAMETZ

Date _____

I hereby empower and give full authority to Rabbi Moshe Grussgott to act as my agent concerning any transaction involving all types of *chametz* that I own before *Pesach* 5780, whether in my possession or not in my possession, and even *chametz* that I shall purchase after signing this document. This power means to include all types of *chamez*, *chametz* products, mixtures of *chametz* and *chametz* utensils, both before and after *Pesach*.

Signed _____

Printed Name _____

Address(es) _____

Address(es) _____

Return to the synagogue by Monday, April 6.

10501 Conser, Overland Park, KS 66212

ANNUAL CONGREGATIONAL MEETING & BRUNCH

SUNDAY, APRIL 5, 2020

The K.I. annual congregational meeting to elect and install new board of directors will be held on Sunday, April 5, at 10:00 am in the Kehilath Israel Synagogue Social Hall. We will also be voting on the proposed bylaws changes below. Please plan to attend!

The Nominating Committee for the K.I. Board of Directors and Officers is composed of the following members: Craig Caplan, chair; Laura Daniels, Marty Gorin, Marcie Kaplan, Ron Kogan, Ari Lubowicz, Steve Osman, Catherine Singer, Max Singer, and Elizabeth Peden.

The Nominating Committee is presenting the nomination of Craig Caplan as Investment Committee Chair.

The following are nominated to the K.I. Board of Directors for a new two year term: Valerie Bordy, Laura Daniels, Clint Gillom, Richard Glass, Larry Haith, Sandy Levine, Maureen Minoofar, Ellen Portnoy, Greg Quinn, Dr. Michael Sokol, Felicia Weiner, and Lois Winston.

The following are being nominated for a one year term: Aaron Fry, Jasmine Kaplan, Vicky Kulikov, and Frank Tankard.

Our nominated officers are:

Martin Gorin, President
Joe Adamous, Vice President
Ari Lubowicz, Vice President
Jerry Stolov, Vice President
Brenda Fishman, Secretary
Rick Simon, Treasurer

The following are not being voted upon as they are serving their second year of a two year term on the K.I. Board of Directors: Paul Blackman, Carolyn Braverman, Bill Greenberg, Susan Gutovitz, Ron Kogan, and Dr. Shari Sokol.

The following are ex-officio members of the K.I. Board of Directors: Craig Caplan, immediate past president; Sam Devinki, honorary president for life; Rabbi Moshe Grussgott, senior rabbi; and Elizabeth Peden, executive director.

[illegible]

**Recommended changes to the
KEHILATH ISRAEL SYNAGOGUE BYLAWS of April 2, 2017**

Current language is in black, delete in red, addition or changes in green.

Section 4.02 Special Meetings

A. Request for Special Meetings. Special meetings of the members of the Congregation may be called at any time by the President, the Congregation, or the Board of Directors. **The President of the Congregation may call a Special Meeting based on his/her own judgement.** For a special meeting to be called by the Board of Directors, a majority vote of the Board of the Directors present at a Board of Directors meeting is required. For a special meeting to be called by the Congregation written request of at least five (5) percent of members in good standing must be served upon the President, Secretary or Executive Director.

Section 7.01 Number and Qualifications of Board of Directors

The Board of Directors shall consist of the Officers; Immediate Past President; and **twenty-three (23) fourteen (14)** Members-At-Large, all of whom have voting rights. Included among the **twenty-three (23) fourteen (14)** Members-At-Large, there shall be a representative of any Auxiliary that has contributed funds to the Congregation during the previous fiscal year. The following shall serve as ex-officio / non-voting members of the Board of Directors: Senior Rabbi; Cantor; and Executive Director. The Honorary President for Life shall serve as an ex-officio/voting member of the Board of Directors.

Of the nine (9) reduced number of elected Board members, four reductions shall occur beginning with the 2021 Board elections and the balance of five (5) reductions shall begin with the 2022 election of Officers and Board.

Section 7.02 Authority of the Board of Directors, the Executive Director, Sr. Rabbi and Staff.

The Congregation shall be governed by a Board of Directors. The Board of Directors has responsibility for governance and leadership, strategic management and oversight of the operations and activities of the Congregation organization.

Each elected Board Member shall have a portfolio of at least one (1) congregational event, activity, program, committee oversight or other items as designated and directed by the Executive Committee.

Section 8.03 Standing Committees

A. Investment Committee

3. The Treasurer shall report to the Board of Directors at the first available Board of Directors meeting after the close of a calendar quarter, the results of the K.I. Investment portfolio.

- 3 Shelley & Aaron Rissien (37)
15 Janet & James Stone (33)
22 Ellen & Dr. Jay Portnoy (40)
23 Vicky & Andre Kulikov (29)
25 Madeline & Abbott Zolotor (58)
29 Joyce & Rick Dunivan (34)
31 Faya & Yury Portnoy (48)

רפואה שלמה

The congregation expresses sincere wishes for a speedy recovery to **Cathy Caplan, Doris Chopp, Judy Elliott, Sam Gutovitz, Seymour Krinsky, Barbara Mandl**, and to all other members of the congregation and community who have been ill or hospitalized.

Understanding the *Haggadah*: New Insights into the Ancient Text

Taught by Rabbi Grussgott
Thursdays, March 12, 19, & 26

@ 7pm
(Attend any or all)

Dazzle your seder guests with a deeper understanding of the *Haggadah*!!



We want to wish a Happy Birthday to all of the following congregants who are celebrating their birthdays this month:

Joel Agron, Shirley Beiser, Melissa Berger, Ilene Briscoe, Sibby Cosner, Abraham Eastman, Isabelle Gallas, Paul Gershon, Cristina Gillom, Lisa Glatt, Hannah Elharar, Rabbi Moshe Grussgott, Jeremy Gutovitz, Sylvana Hammer, Robin Jaffe, Rosalyn Jacobson, Simon Kass, Daniel Khalemsky, Elaine Klugman, Maury Kohn, Sharon Kohn, Mikhail Kosiborod, Sofiya Lapidus, Betty Lesky, Debra Levin, David Levine, Marjorie Lipsky, Dorothy Mondschein, Rebecca Nowack, William Oliver, Tatyana Oskotsky, Steven Pack, Marc Price, Shirley Rose, Ben-Zion Rosenblum, Diane Rozenberg, Emily Ruben, Doris Rubin, Aaron Schwartzman, Cheryl Shanberg, Joseph Smuckler, Gene Soloff, Katianne Tannenwald, Arnold Tropp, Clinton Turley, Simon Wajcman, Edward Warren, Betsy Waxman, Susan Winston.

MARCH YOUTH BIRTHDAYS

Ashlyn Agron, Jonathan Kosiborod, Mark Kricsfeld,
Jordan Levin, Bill Kass, Samuel Kosiborod.

תודדה רבה

...We thank **Eunice Snitz** and **Jake Schulzinger** who made themselves available to assist office staff this month. We also thank **Brenda Fishman** for her dedication and hard work in shopping for and preparing our weekly *kiddushim*.

THE FOCAL POINT OF KEHILATH ISRAEL SYNAGOGUE

913.642.1880 FAX: 913.642.7332

RABBI MOSHE GRUSSGOTT
Senior Rabbi

RABBI HERBERT J. MANDL, PH.D.
Rabbi Emeritus

ELIZABETH PEDEN
Executive Director

RACHEL MACEK
Director, K.I. Fred Devinki Religious School

ALLEGRA SHANBERG, Editor

MARTY GORIN, President

SAM DEVINKI,
Honorary President for Life

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SGT. PEPPER'S LONELY HEARTS CLUB BAND
DELUXE **PURIM** EDITION



P
U
R
I
M

MON - MARCH 9

7:00P MINCHA 7:45P MEGILLAH READING

TUES - MARCH 10

12 NOON MEGILLAH READING

PURIM DINNER & BEATLES SHPIEL

4:45P MEGILLAH READING

5:30P COSTUME CONTEST /
SEUDAH / DINNER

6:00P MINCHA / MAARIV

6:30P SHPIEL / SHOW

K.I. MEMBERS	\$10
NONMEMBERS	\$15
MEN'S CLUB	FREE
7 & UNDER	FREE

RSVP BY WED - MAR 4

KISYN.ORG / 913.642.1880

K.I. RELIGIOUS SCHOOL NEWS

Religious school has had a very snowy start to the second semester. The upper class has continued their unit on *middot* (character building or virtues) with lessons on kindness and compassion. As part of the unit on compassion, the students have helped work on the mat for the homeless that is made from plastic bags. The students have determined some suggestions for how someone can become more kind and more compassionate. These suggestions are posted on a *middot* wall on a bulletin board outside the school wing. Students will continue to learn about more *middot* during the rest of the school year.

The lower class finished their unit on the days of creation. Please come see their posters for each day. They recently started a unit on *Shabbat* by making candlesticks for *Shabbat* eve. They will be learning about all of the major *mitzvot* of *Shabbat*. Each week, the students also learn about the weekly *parsha*. One of the students' favorite projects for the weekly *parsha* was making a tambourine, as the Israelites did to celebrate the crossing of the sea when leaving Egypt.

The school collects *tzedekah* money every week. The students decide as a school where to send this money. They have decided the money that they collected this year will go to the Koala Hospital in New South Wales, Australia to help the koalas that have been affected by the bushfires.

.....

WOMEN OF K.I.

The next WoKI event will be collecting *chametz* for the JFS Food Pantry. With Passover getting closer, what better way than to start your cleaning early and bring your unopened *chametz* to Houlihan's on 95th and Metcalf, Sunday, March 22, at 3:00 pm. We will collect your *chametz* and deliver it to the JFS Food Pantry after we have all enjoyed some Joyful Minutes together. Any questions, please call **Debbie Adamous** at 913.961.2500. Also, stay tuned for information on April Showers. Details at the March 22 meeting. Hope to see you there.

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K.I. GOLF TOURNAMENT AUCTION DONATIONS

We are already looking forward to our annual golf tournament. We need donations for the silent auction, which brings in a substantial amount of money for the synagogue. Please contact **Shelia Ginsberg** at sheilaginsberg@gmail.com, with names of individuals or business who might make donations (\$50 or more) of gifts or services for the silent auction.

K.I., BIAV, & KC Kollel present

Nosh & Learn

Thursday, March 5

7:30pm @ K.I.



"Purim and Contemporary Anti-Semitism"

with Rabbis

Moshe Grussgott, Yitzchak Mizrahi, & Aron Rubin





Annual Congregational Meeting & Brunch @ K.I. Sunday Apr 5 - 10am

**Elect and install officers & board members
Brunch served**

RSVPs requested: kisyn.org | 913.642.1880

Prayer Works

**with Sharon Friedman
7:30 pm on March 17
(Meets the 3rd Tuesday
of each month)**

Passover Schedule

TUESDAY, APRIL 7 - 13 NISAN

BEDIKAT CHAMETZ (Searching the house for leaven after dark, with the recitation)

WEDNESDAY, APRIL 8 - 14 NISAN

SHACHARIT.....7:00 AM

FOLLOWED BY *SIYYUM BECHORIM*

(Feast of the first born who attend the completion of a Talmudic learning.)

THE DR. SIGMUND MANDL MEMORIAL BREAKFAST

(Final time for eating *Chametz*).....10:43 AM

BIUR CHAMETZ (Burning of the *Chametz*).....12:02 AM

Candlelighting.....7:32 PM

MINCHA (Followed by *Yom Tov Maariv*).....7:30 PM

FIRST *SEDER* (in the home).....8:23 PM

THURSDAY, APRIL 9 - 15 NISAN

FIRST DAY OF PASSOVER

Exodus 12:21-51; Numbers 28:16-25

Haftarah: Joshua 5:2-6:1-27

FESTIVAL SERVICE.....9:00 AM

KIDDUSH FOLLOWING SERVICES

MINCHA and *MAARIV*.....7:20 PM

Candlelighting.....8:24 PM

SECOND *SEDER* (in the home).....8:30 PM

FRIDAY, APRIL 10 - 16 NISAN

SECOND DAY OF PASSOVER

Leviticus 22:26-23:44; Numbers 28:16-25

Haftarah: II Kings 23:11-25

FESTIVAL SERVICE.....9:00 AM

KIDDUSH FOLLOWING SERVICES

Candlelighting.....7:34 PM

MINCHA and *KABBALAT SHABBAT*.....6:15 PM

SATURDAY, APRIL 11 - 17 NISAN

SHABBAT CHOL HAMOED PASSOVER

Exodus 33:12-34; Numbers 28:19-25

Haftarah: Ezekiel 37:1-14

SHACHARIT.....9:00 AM

KIDDUSH FOLLOWING SERVICES

MINI-MINYAN FOR KIDS.....10:30 AM

RABBI'S STUDY CLASS.....6:20 PM

MINCHA.....7:05 PM

Followed by *Seudah Shlishith*

MAARIV followed by *HAVDALAH*.....8:26 PM

SUNDAY APRIL 12 - 18 NISAN

CHOL HAMOED PASSOVER

SHACHARIT.....9:00 AM

MINCHA AND *MAARIV*.....6:30 PM

MONDAY APRIL 13 - 19 NISAN

CHOL HAMOED PASSOVER

SHACHARIT.....7:00 AM

MINCHA AND *MAARIV*.....6:30 PM

TUESDAY, APRIL 14 - 20 NISAN

CHOL HAMOED PASSOVER

SHACHARIT.....7:00 AM

Candlelighting.....7:37 PM

MINCHA Followed by *YOM TOV MAARIV*.....6:30 PM

WEDNESDAY, APRIL 15 - 21 NISAN

SEVENTH DAY OF PESACH

Exodus 13:17-25:25; Numbers 28:19-25

Haftarah: II Samuel 22:1-51

FESTIVAL SERVICE.....9:00 AM

KIDDUSH FOLLOWING SERVICES

Candlelighting.....8:30 PM

MINCHA and *YOM TOV MAARIV*.....6:30 PM

THURSDAY, APRIL 16 - 22 NISAN

EIGHTH DAY OF PESACH

Deuteronomy 15:19-16:17; Numbers 28:19-25

Haftarah: Isaiah 10:32-12:6

FESTIVAL SERVICE.....9:00 AM

(*YIZKOR* WILL BE RECITED)

KIDDUSH FOLLOWING SERVICES

MINCHA & *Shir Hashirim* & *Seudah Shlishit*.....7:00 PM

MAARIV followed by

HAVDALAH.....8:31 PM

Chametz is permitted after.....9:00 PM

PASSOVER CANDLELIGHTING

Wednesday, April 8.....7:32 PM

Thursday, April 9 (no earlier than).....8:24 PM

Friday, April 10 (no later than).....7:34 PM

Tuesday, April 14 (no later than).....7:37 PM

Wednesday, April 15 (no earlier than).....8:30 PM



PASSOVER INFORMATION GUIDE

Passover this year falls on Wednesday night, April 8

WHAT IS CHAMETZ?

A) Wheat, barley, rye, oats and spelt that have undergone the process of fermentation through the medium of water are termed by the *halachah* as *chametz*. The laws concerning the consumption of *chametz* apply to any quantity thereof, as well as to any item containing *chametz*, whether solid, liquid or gaseous. This means that we are not allowed to eat any bread, crackers, cake, cereals, etc., nor drink beer, whiskey or similar grain alcoholic beverages, nor use any grain vinegar and the like. Products such as sponge cakes and macaroons sold in bakeries are forbidden unless products are under strict rabbinic supervision and labeled “*Kosher For Pesach*.”

B) As a precautionary measure, leguminous plants or pods have been traditionally included in the category of *chametz* for *Ashkenazic* Jews. Included in this category are items such as peas, corn, beans (including string beans), millet, rice, lentils, buckwheat and peanuts. However, the oil derived therefrom is permissible according to some *Halachic* authorities.

C) No cereals, Dextri-maltose, or other baby food containing *chametz* or produced there from may be used. In their stead, *matzah* cereals and other non-*chametz* substitutes are easily obtainable. Leguminous baby foods may be used if prepared and served in separately kept utensils.

SELLING THE CHAMETZ

Any *chametz* owned by a Jew during the entire eight days of *Pesach* is forbidden for actual and future use forever. After as much *chametz* as possible is disposed, there still remains in our possession *chametz* which is stored away, including such things as our non-*Pesach* pots, pans, dishes and utensils. In order to fully comply with the laws of *Pesach*, these objects must be disposed of through formal sale to a non-Jew.

All such *chametz* in your possession should be collected and locked up, or put away in a carefully locked place, until after *Pesach*. All such removal of *chametz* must take place not later than the morning of the eve of *Pesach*.

Rabbi Grussogtt will act on your behalf to sell your *chametz* to a non-Jew. **The *chametz* sale form is on page to of this Focal Point.** Funds from the sale of *chametz* are contributed to the **Benevolent Fund** for distribution to the needy and charities for *Pesach* and throughout the year.

This transaction is a completely legal one giving the non-Jew all rights of ownership over that *chametz*. After the conclusion of *Pesach*, your agent may repurchase the *chametz* from the non-Jew. However, none of this *chametz* sold may be touched until it has been repurchased. It is, therefore, necessary for you to wait at least one half hour after *Pesach* ends before using this *chametz* to enable Rabbi Grussogtt time to repurchase it.

In order to be strictly *kosher* for *Pesach* and even *kosher* during the year, one must sell one's *chametz*!

Actual grain products such as bread, cookies and cake should really be totally disposed of and not locked away over *Pesach*. The types of things that may be stored away are canned goods and various other types of products that may be grain derivatives, but not in any cookie, cake or cracker form.

If you keep Pesach carefully, do not spoil your being Pesadik by going into your chametz materials before 9:00 pm on the eighth day of Pesach, April 16..

GOING AWAY FOR PESACH?

Even if you are going away for *Pesach* - even if well in advance of the holiday—you must still search for *chametz* on the last night you are in town and sell your *chametz* through the synagogue.

GENERAL CAUTION

The label, ***Kosher for Pesach***, in Hebrew or English, accompanying or even attached to a food product, does not of itself imply that the product is *Kosher* for *Pesach*, and should be examined closely as to the reliability of the label.

SPECIFIC FOODS & PRODUCTS

Milk and Other Dairy Products - *Pesach* milk must be specifically marked *Kosher for Pesach*. However, if none is available, you can buy milk without the *Kosher for Pesach* marking, as long as it is purchased before *Pesach*. There will be other dairy products, such as cheeses, butter, etc., as well as hard cheeses all certified ***Kosher For Pesach***, at selected area supermarkets.

Grain Products - All grain products, including cereals and breakfast foods are *chametz*. *Matzot*, cakes, macaroons and egg noodles must be prepared under strict authoritative rabbinic supervision if they are to be used for *Pesach*.

Dextrose and Malts - These are not to be used.

Eggs – do not need special certification, but should be purchased before *Pesach*.

Oils, Fats and Shortenings - Cottonseed oils, pure vegetable shortening, mayonnaise, and salad dressing may be used if bearing authoritative certification. Some people do not use peanut oil even if marked *Kosher for Pesach*. If in doubt use other *Kosher for Pesach* marked oil. Wesson Oil should be available *Kosher for Pesach* only if so marked. All olive oil brands are automatically *Kosher for Pesach* if extra virgin, provided the product is *kosher*.

year-round, such as if it bears an **U** or another *kosher* symbol that is acceptable.

Spices and Condiments - Items such as pepper, cinnamon, paprika, garlic powder, etc. **cannot** be used unless the container bears a proper endorsement. Granulated sugar may be used provided a new bag of sugar is purchased. Domino sugar cubes and brown sugar is *kosher* for *Pesach*, as is the 4 pound package of Crystal Sugar and C&H, available at local grocers. **Confectionery sugar is not Kosher for Pesach.** Domino Sugar is also available at all Walgreens Pharmacies.

Baking Soda - all are *kosher* for *Pesach*. **Baking Powder** requires *Pesach* symbol.

Salt - Any brand **without** iodine, maltodextrin and dextrose may be used. Morton's **non-iodized** salt may be used provided a new container is purchased. The heavy kosher salt is *kosher* for *Pesach* and year round.

Syrups and Preserves - These should not be used unless they carry a valid endorsement.

Dried Fruits - Dried fruits should not be used unless they carry a signed endorsement as being *Kosher for Pesach*.

Coffee - Instant and regular coffee requires special *Pesach* supervision, except for Folgers and Taster's Choice. All regular ground coffees with the OU may be used on *Pesach* without special *Pesach* supervision with the exception of Nescafe Coffee; decaffeinated requires *Pesach* supervision. Brim, Maxwell House, Sanka, Maxim and Yuban have special *Pesach* supervision. - **No coffee made with chicory is Kosher for Pesach.** Starbucks flavor lock bags and regular coffee have an OUP - but one may not purchase fresh coffee at a Starbucks store on *Pesach*.

Fresh Fruits and Vegetables - All fresh fruits and vegetables, except legumes as mentioned above, are *Kosher for Pesach*. However, special care should be taken that these fruits and vegetables be washed properly.

Warning - Red Potatoes are *kosher* - but only those without coloring added. Coloring may be *chametz*.

Frozen Fruit - Frozen (*unsweetened and without syrup*) fruits are automatically *Kosher for Pesach*.

Frozen Vegetables - Due to production of packaging of pasta products in some frozen vegetable plants, we cannot recommend any frozen vegetables unless they are certified as specifically *Kosher for Pesach*.

Detergents - Many of the powdered brands of detergents that are *kosher* year-round may be used for *Pesach* without special certification. All Proctor & Gamble liquid detergents are *Kosher for Pesach*. An alternative is that some brands carry a symbol **U**P or **K**P. Most of these brands may be used without question. Dawn, Ajax, Ivory, Joy and Palmolive are okay **without** *Pesach* supervision.

All Silver Polish - does not require supervision. Use a new jar.

Toiletries - Proctor & Gamble toothpastes, shampoos, deodorants, and contact lens solutions may be used for *Pesach*. All unflavored **dental floss** are *kosher* for *Pesach*.

Sweetener - Pillsbury Sweet #10 and Nutra Sweet (*not Equal*) carry a symbol **U**P or **K** P. There are usually pink packages of sweetener available from Israel at area supermarkets. Splenda is not *kosher* for *Pesach*.

Tea - Any non-flavored tea that is fresh without additives is fine.

Tuna - The hydrolyzed protein in tuna contains *chametz* or *kitniyot*. Make sure it is *Kosher L'Pesach*.

Juice -Tropicana "Pure Premium," Citrus Hill, and all USDA Grade A frozen **unsweetened** juice without added Vitamin C or citric acid are *Kosher for Pesach*. Non-frozen Tropicana orange juice needs to have *Kosher for Pesach* on the carton.

Wine - Most major "*kosher*" brands such as *Kedem* and *Carmel* are *Kosher for Pesach*. Nevertheless for a wine to be *kosher* for *Pesach* it must say *Kosher for Pesach*. The Manischewitz wines must have a "**P**" on the label or say *Kosher for Pesach* for it to be *Kosher for Pesach*. Some of the wine products during the year do contain *chametz* and that line is not automatically *Kosher for Pesach* unless it says so. *Please note, that by K.I. standards, Mogen David wine is neither Kosher for Pesach nor kosher year round.*

Candies - Only those candies which have authoritative rabbinic endorsement on each wrapper, or else come in a tightly sealed box with the rabbinic endorsement printed - but not pasted - on the container may be used.

Matzot Shmurah (Special Matzot) - According to many authorities it is required that the three *matzot* used during the *Seder* service itself be a special variety. They are made from rainwater and special flour and are prepared similarly to the actual *matzot* that were used when the Jews left Egypt. These *matzot* are available at some area supermarkets. I urge you to use *Matzot Shmurah* for your *Seder* plate.

Colas and Soft Drinks - Colas and soft drinks, regular and diet, if available must have a *Pesach* certification on the bottle top or imprinted on the neck or somewhere on the container.

Bottled Water - all are *kosher* for *Pesach* **if unflavored**.

HOW DOES ONE "KASHER?"

Since we are not permitted to have any trace of *chametz* in our food during *Pesach*, special attention must be given to dishes and utensils. It is, of course, best to use dishes and utensils specially set aside for *Pesach* use. However, under certain conditions, some of the utensils used throughout the year may also be used on *Pesach*. They must be "*kashered*," i.e., prepared in a special manner for use on *Pesach*.

The purging process which renders the utensils fit (*kasher*) for *Pesach* use removes whatever has been absorbed in the utensil. Purging may be carried out in two ways, either by boiling or by glowing. If the absorption of food in the pores of the utensils occurred through boiling, then briskly boiling water will extract it. If, however, the absorption occurred through heating processes other than boiling, we have to resort to glowing the utensils, thus destroying any trace of the absorption.

The following utensils and vessels may **not** be *kashered* for *Pesach* use:

- a. earthenware, china porcelain, ceramics, crockery, enamelware and plastic
- b. glassware such as Pyrex and ovenware which is used for cooking or preserving
- c. those that cannot be properly cleaned before purging, such as sieves, graters or bottles with narrow necks
- d. utensils or vessels that have crevices which cannot be reached
- e. utensils that may be damaged by hot water
- f. knives with glued on or attached plastic or wooden handles

All of the above are to be stored away over *Pesach*.

The *kashering* process is as follows: Metal utensils used for cooking are first scrubbed and washed, then kept without being used for at least twenty-four hours, and finally placed in a kettle or vat of boiling water and then rinsed off in cold water afterwards. This applies to silverware and small pots and utensils. To *kasher* pots, fill with water to the very top, heat until water is boiling, then place hot iron or stone inside so that the boiling water may run over the sides of the pot. Metal saucepans and frying pans with plastic or wooden handles cannot be *kashered*.

All metal utensils (*no plastic handles*) used for baking, roasting or frying cannot be *kashered* by the above method—by boiling—since absorbed materials can be cleansed only through the same method through which they are absorbed; in this case, through baking, roasting or frying. Accordingly, such metal utensils to be *kashered* must first be washed to remove any adhered surface particles and then either placed directly on or in a fire whose heat is maximally turned up. In general, the way in which metal utensils are used is the way in which they are *kashered*, e.g., if they are directly on or in the fire, then they have to be *kashered* by fire; if with water, then by water, etc.

MixMasters - Even if new bowls and beaters are purchased and set aside for *Pesach* use, MixMasters are permitted for *Pesach* only if they have been professionally cleaned, because the splattering of dough mixtures can enter the beater head. All the major appliance companies will provide this service or, of course, it is easy enough and inexpensive enough to have a **Pesadika** unit for *Pesach*.

Plastic Dishes - Plastic dishes and tablecloths may be used on *Pesach*, provided they were never used with *chametz*. Wax paper, aluminum and silver foil may be used.

Glass Vessels - Glassware not ordinarily used for hot foods may be made fit for *Pesach* use by soaking in water for three consecutive days, changing the water every twenty-four hours. This does not apply to whiskey glasses, nor to Pyrex.

Microwave Ovens - Microwave ovens may be used on *Chol HaMoed Pesach* (not on *Shabbat* and *Yom Tov*). To prepare your microwave for the holiday, clean the oven thoroughly, *if at all possible leave unused for 24 hours*. Fill a large microweable container with water and bring to a boil. **Preferably**, the glass tray should not be *kashered* and used. Use either a new one or paper goods. If you use your microwave on a **regular basis for cooking** meats etc. from scratch (not heating or defrosting), some authorities feel that microwaves should not be used or *kashered* for *Pesach*.

Kashering of Ranges - Every part of the oven which may have been reached by food during the year must be thoroughly cleansed and scraped. The oven and range must then be heated to a maximum. Some people who are very meticulous *kasher* their stoves with a small hand unit, though heating to a maximum with just the oven itself is acceptable to most authorities.

Dishwashers - Metal dishwashers can easily be made *kosher* for *Pesach* by scrubbing and boiling. Unfortunately, most dishwashers are not metal. Therefore, at the very least, to use a plastic or ceramic dishwasher one must have different racks for *Pesach* only, and many authorities do not permit the use of a dishwasher at all on *Pesach* unless it is new or all metal.

K.I. recommends not using your dishwasher on *Pesach* unless it is metal on the inside or new.

You may purchase bread or cake after 9:00 p.m. on the evening of the last day of *Pesach*, Thursday evening, April 16.

.....

EIRUV TAVSHILIN

This year, with the first two days of Passover, Thursday and Friday, April 9-10, preceding *Shabbat*, April 11, the ritual of *Eiruv Tavshilin* is to be recited on Wednesday, April 8, the eve of Passover before candlelighting.

When any major festival falls on a Friday, in order that it may be permissible to cook on that day for Saturday (one is permitted to cook on a holiday for that day alone), the head of the household must perform the ritual of “*Eiruv Tavshilin*” before the festival. This ceremony should be performed late afternoon on Wednesday, April 8 before Passover. This consists of taking some matzah and some other food, such as fish or meat, putting them on a plate, raising it and then reciting the following prayers:

ברוך אתה ה', אלקינו מלך העולם, אשר קדשנו במצוותיו,
וצונו על מצות ערוב.
בהדין ערובא יהא שרא לנא לאפוקי ולבשולי ולאטמוני ולאדלוקי
שרגא ולתקנא ולמעבד כל צרכנא, מיומא טבא לשבתא. לנא,
ולכל ישראל הדרים בעיר הזאת.

Blessed art Thou, Eternal our G-d, Ruler of the Universe. Who made us holy with His commandments, and commanded us concerning the *Eiruv*. With this *Eiruv* it shall be permissible for us to bake, cook and to keep the food warm; to light the candles, and to prepare all necessary things on the festival for the Sabbath. This shall be permitted to us and to all Jews who live in this city.

The food prepared for this ceremony is to be eaten on *Shabbat Chol Hamoed Pesach*, April 11, during the daytime hours.

SAVE THE DATE

**21st Annual Allan Greenberg Memorial
Kehilath Israel Synagogue**

GOLF TOURNAMENT

NEW LOCATION: Deer Creek Golf Club

MONDAY

06.08.2020



This year's Allan Greenberg Memorial Golf Tournament is dedicated to the memory of Marlene Krakow. Marlene was a devoted volunteer at K.I. and very passionate about the golf tournament. She is dearly missed.



21ST ANNUAL ALLAN GREENBERG MEMORIAL KEHILATH ISRAEL SYNAGOGUE GOLF TOURNAMENT

JUNE 8, 2020 • DEER CREEK GOLF CLUB • 7000 W 133RD ST • OVERLAND PARK, KS

11 AM CHECK-IN & LUNCH • 12:15 PM SHOTGUN START

< IF YOU CAN'T PLAY, COME FOR THE SILENT AUCTION & KOSHER LUNCH - HAMBURGERS & HOT DOGS (\$12) >

REGISTRATION FORM

NAME: _____
ORGANIZATION: _____
TELEPHONE: _____ FAX: _____
EMAIL: _____

Please pair me with a team: _____ or

Please pair me with the following players: (before listing partners, please ensure that they plan to team with you.)

	PLAYER NAME	EMAIL	PHONE
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

SILENT AUCTION, PRIZES & AWARDS FOR THE BIG WINNERS THROUGHOUT EVENT!

COST:
FORMAT:

\$175 per player, includes green fees, lunch and prizes.
Four person scramble (flighted)

SPONSORSHIP OPPORTUNITIES

NAME: _____
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TELEPHONE: _____ FAX: _____
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SPECIAL RECOGNITION - I WOULD LIKE TO BE A:

___ GOLF CARTS SPONSOR	\$5000
___ DRIVING RANGE SPONSOR	\$2000
___ FIRST AND TEN SPONSOR	\$1500
___ FOOD SPONSOR	\$1500
___ GIFT SPONSOR	\$1500
___ THE NINETEENTH HOLE SPONSOR	\$1500
___ HOLE SPONSORS	\$ 500

ENCLOSED IS A CHECK(S) FOR \$ _____

MAKE CHECKS PAYABLE TO: KEHILATH ISRAEL SYNAGOGUE, 10501 CONSER, OVERLAND PARK, KS 66212

OTHER SPONSORSHIPS AVAILABLE.

CALL THE K.I. OFFICE AT 913.642.1880 WITH ANY QUESTIONS.

AUTOMATIC BANK DRAFT

Automatic Bank Draft is a free service K.I. provides that allows you to automatically pay the synagogue using your bank account without writing checks. If you are interested in this simple payment method for recurring payments, please complete and return the authorization form below with a voided check. Include a note telling us the amount you want drafted each month and what it should go to (e.g., dues). The withdrawal will occur around the 10th of the month. If you have any questions, please contact our executive director, Elizabeth Peden, at elizabeth@kisyn.org or 913.642.1880 ext. 203.

AUTHORIZATION AGREEMENT DIRECT PAYMENTS (ACH DEBITS)

I (we) hereby authorize _____, hereinafter called COMPANY, to debit entries to my (our) account indicated below and the Financial Institution named below, hereinafter called FINANCIAL INSTITUTION, to debit same to such account. I (we) acknowledge the origination of ACH transactions to my (our) account must comply with the provisions of U.S. law.

(Financial Institution Name) _____
(Branch)

(Address) _____
(City-State) _____
(Zip)

(Routing/Transit Number) _____
(Account Number) _____ Type of Acct: ☐ Checking ☐ Savings

This authority is to remain in full force and effect until COMPANY has received written notification from me (or either of us) of its termination in such time and manner as to afford COMPANY and FINANCIAL INSTITUTION a reasonable opportunity to act on it.

(print individual name) _____
(print individual ID number) _____

(print individual name) _____
(print individual ID number) _____

(Signature) _____

(Signature) _____

(Date)

PLEASE ATTACH COPY OF VOIDED CHECK TO THIS FORM
(Customer retains second copy)

ESRIG-GOULD MEMORIAL ALCOVE

With Reverence We Record the Following Yahrzeits

MEMORIAL TABLETS

5 ADAR-MARCH 1

LINDA DORFMAN
MOLLIE DWORETSKY
MORRIS EISEN
ABRAHAM EISSMAN
RACHELLE FROHLICHMAN
LAWRENCE JABEN
HARRY KAPLAN
NATHAN MAISSELL
MORRIS MILOVITZ
BERTHA RUBIN
IRMA SCHILD
PHILIP SPECTOR

6 ADAR-MARCH 2

BENJAMIN BAKER
JOSEPH BERNSTEIN
BESSIE BLOCK
FREDA BODKER
ANNA ROSE COHN
JULIUS GUCKENHEIMER
NAFTALIE LEFKOWITZ
ALEC LEVITT
SAMUEL MYERS
FANNIE PELTZMAN
MORRIS TURKIN
JACK WEINBERG

7 ADAR-MARCH 3

SOPHIE BIRENBOIM
GERTRUDE BURSTEN
PESACH COHEN
GRACE ERNSTEIN
BARNEY FRIEDSON
MOLLIE GANDAL
ABRAHAM GUTOVITZ
BENNIE KUSNETZKY
EDITH MANN
PAUL MANN
SARAH MILOVITZ
YEHUDAH MNOOKIN
GUS SNITZ
FANNY SOLTZ
ISADOR TENENBAUM
SAM TRANIN
MEYER WINEGAR

8 ADAR-MARCH 4

DAVID BELZER
ISRAEL GARFINKLE
HYMAN GLASSMAN
LOUIS KRASNOY
EDNA KUSHNER
GERALD MACK
DAVIDA MARKOWITZ
ROSE MAYES
ROSE MORGAN
YEHUDA SCHULTZ
OLGA SIDERMAN
PHILIP SLOBOSKY
WILLIAM TIGERMAN

9 ADAR-MARCH 5

SHERMAN BERNSTEIN
MARTHA LEVI
ESTHER LITTMAN
SAMUEL PREVAN
ANNA RASKIN
ZVIYAH SILVER
MOLLIE SINGMON
PHILLIP SOLSKY
REBECCA TRANIN
ALEX WACKNOV
ZLATA ZENITSKY

10 ADAR-MARCH 6

IDA BROWN
SAM CAPLAN
ESTHER COHEN
BENJAMIN DELEVE
KATIE FEINGOLD

PEARL FOX
ABRAHAM GALLAS
MEYER GILGUS
SARAH GORTENBURG
HENRIETTA JACOBSON
JACOB LANSKY
JOSEPH PRICE
ROSE SCHAFFER
ROSE WEINER
YOSEF YEDDIS

11 ADAR-MARCH 7

ELINOR FRIEDMAN
BASIA GORIN
IZZY HAMMER
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SADIE WACKNOV

12 ADAR-MARCH 8

GUSTAVA ALPORT
ISSY BERMAN
MEYER FEDER
SAM GOLDBERG
MARY HOROWITZ
BETTY SOLOMON
EARL TRILINSKY
MORRIS YEDDIS

13 ADAR-MARCH 9

BETTY GLASS
ISRAEL GOTTLIEB
MIRIAM GOTTLIEB
RIFKA GOTTLIEB
SARA GOTTLIEB
MAX GREEN
MAX HACKER
LEAH KALISH
MOSES MONDSCHNEIN

14 ADAR-MARCH 10

TILLIE BARASH
SAMUEL GLADSTONE
SAMUEL GREENBERG
SAM INDYK
SOL KATZ
DANIEL MILLER
IKE RUBEN
HARRY SAGER
RALPH SHER
LEVI SINGMON
SAM WEINER

15 ADAR-MARCH 11

SOLOMON BIRENBOIM
SAM GUDINSKY
RITA LEGA
RAYLA LESKI
SIMCHA LESKI
MARY MARGOLIS
BETTY MASLAN
CARL MYERS
HERMAN PLESSNER
ROSE ROVEN
DORA SANDLER
JEANNE SUBERS

16 ADAR-MARCH 12

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PEARLE COHN
JUDITH COOPER
MORRIS DOBROWSKI
JOSEPH ESRIG
JEANETTE GODLER
SANDRA GOLDSTEIN
ESTHER GREENSTEIN
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ITA LICHTOR

WILLIAM HOROWITZ
ITA LICHTOR
WILLIAM LIPKIN
KIVA MAGADY
ROSA POWELL
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17 ADAR-MARCH 13

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18 ADAR-MARCH 14

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SOLY MIZRAHI
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DAVID SHAPIRO
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19 ADAR-MARCH 15

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ALLEN ENTINE
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CARL KRAITCHMAN
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21 ADAR-MARCH 17

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JACOB SHAW
LEONA TRANIN

22 ADAR-MARCH 18

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SAMUEL COHEN
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BEN MEDOFF
SOL MILLER
CLARA OSADCHY
LENA PITTEL
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23 ADAR-MARCH 19

MARK ADELMAN
ITZHAK ALBERT
LIBBIE ALBERT
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VICTOR DAVIS
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24 ADAR-MARCH 20

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BEN GARBER
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LEAH NUSSBAUM
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25 ADAR-MARCH 21

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ISAAC BODKER
HARRY BRODSKY
TRENT DANIELS
IDA DUBANSKY
BEATRICE EISBERG
FRUMA FRIEDMAN
LOUIS KATZBERG
ABRAHAM NUDELMAN
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BELLA SLOBOSKY
ARON WARREN
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26 ADAR-MARCH 22

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LOUIS BROWN
BETTY CHUZIE
BAILA DROSKIN
STEPHANIE KLOPPER
ANN LEVEY
LIBBIE SHER
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27 ADAR-MARCH 23

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IDA FAY KLEIN
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28 ADAR-MARCH 24

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SHIRLEE SIEGEL
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29 ADAR-MARCH 25

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HORTENSE HAITH
GERTRUDE JERWICK
GOLDA MALLIN
JACOB MONDSCHNEIN
SAM OSADCHY
SAM SHRIBER
SAMUEL YOFFEE

1 NISAN-MARCH 26

FAGA BOTWINIK
LEONARD COHN
HIMAN GARON
BENJAMIN HANKIN
MARY HANKIN
IDA HARRIS
HELEN KATZBERG
MOSHE KUSHNER
DAVID MAGADY
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2 NISAN-MARCH 27

GUSSIE ESRIG
JEROME FRIEDMAN
CHARLES FRUMHOFF
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SAMUEL LEVIN
DONNA LEVINE
DAVID SNITZ

3 NISAN-MARCH 28

SAM BRESSEL
KATIE BROWN
MORDECAI COPAKEN
ITA GREENWALD
SARAH KAHN
RAE KRAKOW

4 NISAN-MARCH 29

ESTHER CAPLAN
LEE LISSER
LOUIS MENDELSON

5 NISAN-MARCH 30

ESTHER EISMAN
CHAYA KRUG
MAYER MALLIN
MARGARET NERMAN
ROSE ZITRON

6 NISAN-MARCH 31

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Randi & Dr. Joel Feder

JOHN GOLDBERG

Margot Goldberg

SAM ZITRON

Joel Zitron

**LOUIS & DORA FOX KIDDUSH FUND
RECOVERY**

SAM GUTOVITZ

Maury & Phyllis Kohn

YAHREZIT

FRANCIS QUINN

Greg & Dori Quinn

LOU FOX

Irene Goodman

JOSEPH GOLDMAN

Maury & Phyllis Kohn

ESRIG - GOULD FUND

YAHREZIT

ALICE ESRIG

Ruth Brinn

ALEX & SADIE WACKNOV

SCHOLARSHIP FUND

YAHREZIT

LILLIAN BULAVSKY

Jerome Bulavsky

LOUIS & YETTA PRICE SCHOLARSHIP

YAHREZIT

ELMER PRICE

Marc & Leslee Price

IN MEMORIAM

May the G-d of Mercy sustain and comfort those who have suffered the loss of dear ones. The Kehilath Israel family extends deepest sympathy to the bereaved families of:

GREGORY KRUPNIK

(Father of Biana Clark)

MELVIN COSNER

*(Husband of Sibby Cosner,
Father of Nancy Kohn,
Father-in-law of Kerry Cosner)*

MONUMENT UNVEILING

Sunday, March 8

In Memory of

SONIA LEGA

11:00 am

K.I. Blue Ridge Cemetery

HAMENTASHEN BAKING



Pictured here are some of the people who baked *hamentashen* on Feb. 23rd (from left): **Max Jevinsky, Debbie Entine, Weston Tankard, Frank Tankard, Crosby Tankard, Allie DeBruin, Sarah Baellow, and Maurice Eastman.**

COMMUNITY CORNER.....

BE PART OF THE COMMUNITY-WIDE PURIM DAY SEUDAH

Jewish community members of all ages are invited to join together for a *Purim* "Seudah" (a festive meal on *Purim* day) celebration on Tuesday, March 10, 10:00 a.m. at Village Shalom. The *Purim* celebration will include a *Purim*-sing-along, an engaging and interactive reading of the *Megillah*, a light festival lunch meal, and assembling *Shalach Manot* gift bags. The program will be led by Rabbis David Glickman, Beryl Padorr, Jonathan Rudnick and Hazzan Tahl Ben Yehuda.

There is no charge to attend the program but attendees are encouraged to bring a canned good for the JFS Food Pantry. Participants are welcome to wear a costume! The *Purim Seudah* is sponsored by the Rabbinical Association in collaboration with the Jkc Heritage Center, Village Shalom and generously supported by the Flo Harris Foundation of the Jewish Community Foundation of Greater Kansas City.

Advance reservations are required by Wednesday, March 3. Space is limited and reservations will be accepted on a first come basis. If planning to attend, please register online at kcpurim2020.eventbrite.com or please email afprogram@aol.com or call 913.327.4622 no later than March 3. Indicate the number of people attending, including number and ages of children and the name of each person. For additional information, visit kcrabbi.org.

PASSOVER COLLECTION FOR JFS FOOD PANTRY

There will be many among us who will struggle to put food on the table, let alone those special items to celebrate a *Seder*. **YOU** can help make a difference. K.I. is collecting donations of dessert mixes & grape juice. All packaged items should be labeled "Kosher for Passover." Drop off items in the JFS barrels located in the lobby through the end of March. Monetary donations are also being accepted by check or online through the JFS site jfskc.org; funds are used to purchase food items to include in the holiday food packages.

HBHA CIVIC AWARD DINNER

Hyman Brand Hebrew Academy is proud to announce this year's posthumous Civic Service Award honoree, Tiberius Klausner, for his commitment to HBHA, the Jewish community, and above all, his family. The celebration takes place Thursday, May 14, at the Sheraton Overland Park. Co-chaired by Pella Fingersh and Neil Sosland, guests can look forward to an elegant evening of music and dinner befitting the beloved violinist, concertmaster and professor of music. Held annually, the Civic Service Award Celebration supports the educational programming and financial aid initiatives of our city's only Jewish day school. The Celebration Steering Committee is currently seeking sponsorships at the \$5,000-plus level. Individual tickets will be available April 1. For more information, go to hbha.edu, or contact Kerry Cosner, kcosner@hbha.edu, 913.327.8156.

NAMI PEER-TO-PEER PROGRAM BEGINS MARCH 2

Jewish Family Services is partnering with NAMI-Johnson County (the National Alliance on Mental Illness) to offer its Peer-to-Peer program, an eight-session recovery-focused course for adults with mental health conditions. The program begins Monday, March 2, and continues through April 20. The sessions will be held 6:30-8:30 p.m. in Conference Room B of the Jewish Community Campus.

The Peer-to-Peer program is free and confidential. Advanced registration is required to participate; to register, visit namijoco.org.

NAMI FAMILY-TO-FAMILY COURSE BEGINS MARCH 4

A free 12-week course for families with loved ones struggling with mental health issues begins Wednesday, March 4, 12:30-3 p.m. Participants must commit to the 12-week course. Led by facilitators trained by the National Alliance on Mental Illness (NAMI), the course provides caregivers with communication and problem-solving techniques, coping mechanisms and self-care skills. The course will be held at the Nall Avenue Church of the Nazarene, 6301 Nall Ave., Prairie Village, KS. Inquire or register by calling Doris at 913.242.5227.

JFS JEWISH GRIEF SUPPORT GROUP

The Grief and Loss Support Group meets the first and third Wednesday of each month from 11:30 a.m.-1 p.m. at the Jewish Community Campus. The group provides the opportunity to address issues of loss and grief within a Jewish spiritual context. The Rabbinical Association of Greater Kansas City co-sponsors the group with Jewish Family Services and it is the only Jewish-based grief support group in the area.

The group is co-facilitated by Rabbi Mark Levin and JFS Therapist Lauren Glass, LCSW. It is open to all faith backgrounds.

There is no charge to attend the support group; however, those wishing to participate (or who would like additional information) should contact Molly McGurk, JFS Director of Mental Health Services, at 913.327.8298 or via email at mmcgurk@jfskc.org.

PRIYA RESOURCES AVAILABLE FOR FAMILIES

Priya provides financial, educational, and emotional support to individuals and couples in the Jewish community facing fertility challenges. The next Bloom support group for past, present or potential clients is March 10, 6:30-8 p.m. at JFS Brookside. Contact Porsche Elkins at 913.730.1474 to learn more about the resources available through Priya.

COMMUNITY SECOND NIGHT OF PASSOVER SEDER

A community second night of Passover Seder will be offered on Thursday, April 9 and hosted at the Temple, Congregation B'nai Jehudah. The Seder is an opportunity for family and friends to come together as a community for the telling of the Passover story – to reflect on our past and look forward to a future of freedom and liberation for all people throughout the world.

The Seder will be led by Rabbis Sarah Smiley and Joshua Leighton with music by Michelle Cox. Through engaging stories, song and discussion, we will retell the story of the Exodus, Crossing the Sea, the story of our people's journey from slavery to freedom and remember those around the world who struggle with injustice every day.

A traditional kosher-for-Passover Seder meal will be prepared by Kosher Connection under supervision of the Vaad Hakashrut of Kansas City and served under the supervision of Rabbis Smiley and Leighton.

The community Seder is sponsored by the Rabbinical Association of Greater Kansas City and Jewish Family Services and funded in part by the Flo Harris Foundation of the Jewish Community Foundation of Greater Kansas City and supported by Congregations.

Advance reservations are mandatory and must be received by Wednesday, April 1; fees increase after that date.

Registration is available online at rabbiskc.ticketspice.com/passover2020 OR forms will be available on line at kcrabbi.org or can be picked up at area congregations. For information or to inquire about confidential financial assistance, contact Annette Fish, Administrator/Program Director, RA by email, afprogram@aol.com or call 913.327.4622.

March 2020

5 Adar 5780 - 6 Nisan 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Religious School - 9:15-10:30 am K.L. Religious School - Purim Family Day - 10:30 am-Noon	2 Rabbi Mandl's Talmud Class - 7:15 pm	3 Religious School - 4:30-6:15 pm	4 Women's Study Group-7:00 pm	5 Nosh and Learn-7:30 pm	6 5:59	7 Tetzaveh Parshas Zachor Samuel 15:2-34 Shabbos Ends: 6:50 Tot Shabbat - 10:30 am Chai Anniversary Kiddush during Kiddush
8 Daylight Savings Time Begins Religious School - 9:15-11:30 am	9 Fast of Esther Megillah Reading - 7:45 pm	10 Purim NO Religious School Megillah Readings-Noon and 4:45 pm Purim Dinner and Shpiel - 5:30 pm	11 Shushan Purim K.L. Board Meeting - 6:30 pm Women's Study Group-7:00 pm	12 Adult Ed Class "Understanding the Haggadah" with Rabbi Grussgott-7 pm	13 7:06	14 Ki Sisa Parshas Parah Ezekiel 36:16-38 Shabbos Ends: 7:57 Mini-Minyan for Kids-10:30 am
15 NO Religious School	16 Rabbi Mandl's Talmud Class - 7:15 pm	17 NO Religious School PrayerWorks-7:30 pm	18 Women's Study Group-7:00 pm	19 Adult Ed Class "Understanding the Haggadah" with Rabbi Grussgott-7 pm	20 7:13	21 Vayakhel - Pekudei Parshas Hachodesh Ezekiel 45:16-46:18 Shabbos Ends: 8:04 Mini-Minyan for Kids-10:30 am
22 NO Religious School Women of K.L. - Joyful Minutes - 3:00 pm at Houlihan's	23 NO TALMUD CLASS	24 Religious School - 4:30-6:15 pm	25 Women's Study Group-7:00 pm	26 Rosh Chodesh Nisan Cub Scout Pack Meeting-7:00 pm Adult Ed Class "Understanding the Haggadah" with Rabbi Grussgott-7 pm	27 7:20	28 Vayikra Isaiah 43:21-44:23 Shabbos Ends: 8:12 Mini-Minyan for Kids-10:30 am
29 Religious School - 9:15-11:30 am	30 Rabbi Mandl's Talmud Class - 7:15 pm	31 Religious School - 4:30-6:15 pm				



The Focal Point of
Kehilath Israel Synagogue
10501 Conser
Overland Park, KS 66212
913.642.1880
FAX 913.642.7332
kisyn.org

Periodical Postage Paid at Kansas City, MO

**WEEKLY SERVICES
ROSE MORGAN CHAPEL**

Sunday *Shacharit* 9:00 AM

Monday-Friday *Shacharit* 7:00 AM

**Sunday-Thursday
*Mincha and Maariv***

Week of March 1 6:00 PM

Week of March 8 6:00 PM

March 9 (Monday only - *Purim* - 7:00 PM)

Week of March 15 6:05 PM

Week of March 22 6:10 PM

Week of March 29 6:15 PM

***ROSH CHODESH NISAN*
Thursday March 26**



WOMEN'S STUDY GROUP

Learning with Rabbi Moshe Grussgott

**Meets Wednesdays
7:00 pm
at K.I.**



Students choose the discussion topics!

**Contact Rabbi Grussgott for more info:
rabbi@kisyn.org / 913.642.1880 x211**